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# MINUTES OF MEETING OF INSPECTION (NORTH & NORTH WEST DISTRICT) HELD ON 03.06.2023 BY THE COMMITTEE APPOINTED BY THE HON'BLE HIGH COURT

#### 1. Wazirpur

#### Khasra No. 532/2 (19-4)

It belongs to DDA. The Committee was informed that there exist Baoli in this water body. However, the same could not be traced. The officers present have assured to look into the matter and trace the same in and around the area.

It is also noticed that all catchment have been blocked and the same has been diverted into sewerage.

The officers are requested to reopen the catchment and bring the water inside the park, so that underground water is recharged to the maximum.





#### 2. Siraspur

## Khasra No. 162 (14-10)

It is unfortunate that the officers present are not aware of any facts. The Committee has shown the area concerned and have requested them to look to their own file and submit a report within one week positively and on or before 12.06.2023 on email — <a href="wivekkumartandon@gmail.com">wivekkumartandon@gmail.com</a>, tandonadvocates@gmail.com.

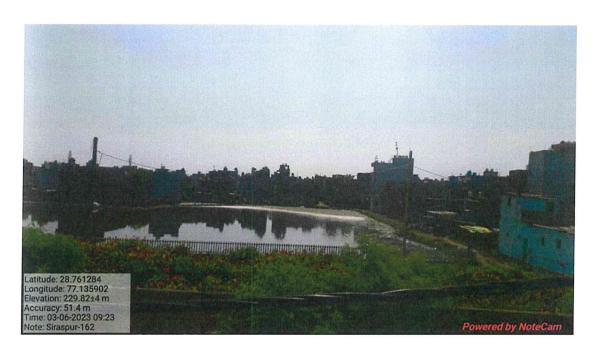
Pertinent to add that it was on account of the efforts of the committee that the land encroached by jhuggis was got vacated. Suddenly, it was found that flats were constructed, Thereafter, alternate site was proposed by DDA.

Unfortunately, the way the things are moving, as of today, the Committee has apprehension that even the alternative area will be permitted to be encroached upon by the authorities as no steps for the last few years has been undertaken despite assurance, as is apparent on the site.





#### Alternate area



#### 3. Siraspur

#### Khasra No. 625/3min (11-9)

It has been brought to the notice of the Committee that the tender for constructing boundary wall has been floated and the work has also been awarded vide award dated 10.05.2023. The stipulated date of start as mentioned in the document is 21.05.2023 with the completion date as 20.09.2023. This is only with respect to boundary wall but what about rest is/development of water body is still question mark.

The authorities are expected to submit the rejuvenation plan as well within 2 weeks from today as the same may be submitted on email – <a href="mailto:vivekkumartandon@gmail.com">vivekkumartandon@gmail.com</a>, <a href="mailto:tandonadvocates@gmail.com">tandonadvocates@gmail.com</a> and latest by 19.06.2023.









### 4. Jindpur

# Khasra No. 49 (1-5)

It is unfortunate that despite aware of the visit the officers are not equipped with the material including the documents. It is now reported that TSS has been sent by DDA to Revenue (GNCT) for verification. Revenue staff present at site said that as and when DDA fixes any date there (Revenue) staff will be available.

Authorities are requested to co-ordinate with each other and submit the report within 2 weeks latest on email – <a href="mailto:vivekkumartandon@gmail.com">vivekkumartandon@gmail.com</a>, tandonadvocates@gmail.com and latest by 19.06.2023.

It is reported that the area in question has been handed over to DDA on 21.11.2019 and 01.10.2020 respectively through kabja karyavahi (handing over/taking over). DDA says that through on paper they have received the area however, the actual site has not been pointed out. Authorities are requested to co-ordinate with each other and submit their report on email — <a href="mailto:vivekkumartandon@gmail.com">vivekkumartandon@gmail.com</a>, <a href="mailto:tandonadvocates@gmail.com">tandonadvocates@gmail.com</a> and latest by 19.06.2023.





## 5. Bhorgarh

#### Khasra No./Area- $105 \text{ m} \times 48 \text{ m} = 5040 \text{ sq.m.}$

DSIIDC has earmarked the area which at present is open land. They have been requested to identify the area by constructing a boundary wall and also a board identifying the land to be water body. Further, a plan/proposed plan be also submitted as to how this water body is going to be developed and also the catchment of water so that the water body serves its purpose. An action plan as aforesaid be submitted in two weeks and latest by 26.06.2023 on email – <a href="mailto:vivekkumartandon@gmail.com">vivekkumartandon@gmail.com</a>, tandonadvocates@gmail.com.





#### 6. Bankner

### Khasra No. 37/29 (14-4)

DDA has indicated that they have sent request to the Revenue Department (GNCT) for verification of the points of reference. As per them no response has been received. In order to avoid any controversy a date for verification is fixed on 19.06.2023 at 11:00 AM. Authorities to coordinate and submit a report in 2 weeks and not later than 19.06.2023 on email – vivekkumartandon@gmail.com, tandonadvocates@gmail.com.





# 7. Lampur

# Khasra No. 85/2 (6-11)

Sh. Avatar Singh, Assistant Engineer, DDA says that this area has been handed over on December' 2022. He needs time to look into the matter. Report be submitted in 2 weeks and not later than 19.06.2023 on email – <a href="mailto:vivekkumartandon@gmail.com">vivekkumartandon@gmail.com</a>, <a href="mailto:tandonadvocates@gmail.com">tandonadvocates@gmail.com</a>.





(Arvind Sah)

Court Commissioner

(Vivek Kumar Tandon) Court Commissioner