# **DELHI PARKS AND GARDENS SOCIETY**

(A Society Registered under the Societies Registration Act of XXI, 1860) (Registration No. S/62922/2008)

## **DEPARTMENT OF ENVIRONMENT**

GOVT. OF NATIONAL CAPITAL TERRITORY OF DELHI

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F.No.- F1(01)/DPGS/WB/2012-13/ 1352-1366

Dated: 12 6 2015

Prior to field inspection, the Court Commissioner called a meeting in his Ch. No. 404, Delhi High Court of various agencies on 1-5-2015 in r/o Water Bodies. Visit of Distt. East & North East was conducted on 1-6-2015. On the basis of field inspection of water bodies the detailed report of inspection of water bodies is submitted as follows:-

#### **DISTRICT - EAST**

### **DATE OF VISIT: 1-6-2015**

| 1.           | Mandawali fazilpur:-  |   |
|--------------|---|---|
| G.No.<br>29  | Kh. No. 625(31-9)   | TO SECOND                               |
|              | It belongs to MCD. It is dry. Garbage is dumped at site. MCD Primary School exist at site. Boundary wall has been completed. Private vehicle has been parked at site. Total area is filled up with the good earth. Court Commissioner directed MCD to revive the water body by removing soil from middle to sides and do tree plantation in this rainy season and submit the action taken report to the Court Commissioner. |   |
|              |   | 28°37.854'N<br>77°17.733'E<br>Alt 101.3 |
| 2.           | Ghazipur:-  | Almana.c                                |
| G. No.<br>13 | Kh. No. 207(2-15)  It belongs to DDA. It is well developed park namely "Aaradhna Park". Court Commissioner directed to DDA to install Rain Water Harvesting system and developed catchment area follow tree plantation in the park.   | ROBERT US                               |

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|                    |   | 28°37.812'N<br>77°18.311'E<br>Alt 101.3 |  |
|--------------------|---|---|--|
| 3.                 | Ghazipur:- Kh. No. 365(14 bigha)  It belongs to DDA. It is dry. Water body has been converted into dumping yard. As per DDA representatives present on the spot the area of the water body is 6200 sq. meters. Court Commissioner directed to DDA to clarify the area of the water body and submit the action plan for revival and development. | 28°37.832'N<br>77°19.084'E<br>Alt 101.3 |  |
| 4.<br>G. No.<br>12 | <b>Ghazipur:- Kh. No. 464(9-9)</b> It belongs to MCD and maintaining this site as park. Not properly maintained as a water body. Court Commissioner directed to maintain the water body properly and tree plantation to be done.  | 28°38.091'N<br>77°19.186'E<br>Alt 101.3 |  |

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| 5.     | Ghazipur:-   |                          |
|--------|--|--------------------------|
| G. No. | Kh. No. 519 min (6620 sq. meters)  | * 864"                   |
|        | It belongs to DDA. It is dry. The entire area has been converted into dumping yard. Court      |                          |
|        | Commissioner directed to complete the  |                          |
|        | demarcation and remove the dumping yard and clean the area followed by plantation. Part of the | Maria Landa              |
|        | area is with Sabji Mandi of Delhi Agricultural Marketing Board.                                |                          |
|        | Marketing Board.   |                          |
|        |  | 28°37.919'N              |
|        |  | 77°19.284'E<br>Alt 101.3 |
| 6.     | Ghazipur:-   |                          |
|        | Kh. No. 553 to 559 (15000 Sq. meters)  |                          |
|        |  |                          |
|        | It belongs to DDA. It is full of sewage. Dumping yard exist on its sides. Court Commissioner   | 4.4                      |
|        | directed to DDA to complete the demarcation and  |                          |
|        | prepare the action plan for revival and development of the water body area.                    |                          |
|        |  |                          |
|        | affine contract to the first   | 4                        |
|        |  | 28°37.812'N              |
|        |  | 77°19.496′E              |
|        |  | Alt 101.3                |
| 7.     | Gharoli:-  |                          |
| G. No. | Kh. No. 673 (13380 sq. mtrs.)  |                          |
| 5      | It belongs to DDA. It is dry and vacant land and it  | " 1                      |
|        | has to be demarcated and developed as a water body.  |                          |
|        |  |                          |
|        |  |                          |

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|                    |  | 28°36.943'N<br>77°19.741'E<br>Alt 101.3 |
|--------------------|--|---|
| 8.<br>G. No.<br>17 | Kh. No. 628/219(3-0)  It belongs to DDA. The land has been allotted to BSES Yamuna. BSES substation is exist on the water body land. DDA should find out alternate area in lieu of this for water body and develop that as water body.                       | 28°36.952'N<br>76°19.553'E<br>Alt 101.3 |
| 9.<br>G. No.<br>16 | Kh. No. 471/1 29(1-4)  It belongs to DJB. It is under the possession MCD staff quarters. Court Commissioner has directed MCD Deptt. to develop the Rain Water Harvesting System. Park exist in part of it for which tree plantation was directed to DJB/MCD. | 28°36.653'N<br>76°19.230'E<br>Alt 101.3 |

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# 10. G. No.

Sunder Nagri:-

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Kh. No. 1076/5/2/2min(42-00)

It belongs to DDA. Sewage of adjoining Leprosy Hospital is flowing into the water body. Representatives from DDA have shown only landscape map of the water body. No other document was taken up. As per the map a small part of the land is indicated as a water body. Direction has been given by the Court Commissioners to DDA to develop the water body in the entire area. Removal of sewage and tree plantation on top priority.





28°41.471'N 77°19.071'E Alt.- 101.3

11.

Jhilmil Tahirpur:-

G. No. 75

Kh. No. 1 (8400 sq.mtrs.)

It belongs to DDA. It is dry. Borewell is exist and in running condition. There is no plantation on the site. Court Commissioner directed DDA to prepare a path on the surroundings of the water body and complete the plantation during this season. Court Commissioner also directed to demarcate the entire area of water body and put up the status.





28°41.204'N 77°18.954'E Alt.- 101.3

> (Dr. S.D. Singh) CEO-DPGS,

Nodal Officer, Water Bodies